

10 AM

CONFIRMATION &
HOLY EUCHARIST, RITE II

Sunday, April 7

The Second Sunday of Easter



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

New to Trinity? Whether you're new among us or you've been here for years, we look forward to helping you make a home for faith at Trinity.



Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

TODAY

Cake Reception with Bishop Gates

11:45 am-12:30 pm, Undercroft

Running While Black In-person Discussion

Sun., 4/7, 12:30-2 pm, Ferris Library

Free 'What's Going On?/Motown for Peace' Concert

5-6:30 pm, Church

The Trinity Choirs, in collaboration with **Berklee College of Music** and under the direction of **Professor Gabrielle Goodman**, present a free concert of music by Marvin Gaye, Stevie Wonder, and other Motown artists whose music and activism shaped a generation. All are welcome!

NEXT WEEKEND

Register for the Joy of Running, Belonging, and Community

Fri., 4/12-Sun., 4/14

Trinity Church is honored to host athlete, author, and activist **Alison Mariella Désir** for the Anne Berry Bonnyman Symposium weekend. The Symposium, in partnership with **Trinity Boston Connects (TBC)**, will celebrate **the Joy of Running, Belonging, and Community** in the context of addressing systemic racism and building supportive, inclusive, and equitable communities.

Alison Mariella Désir is the author of *Running While Black: Finding Freedom in a Sport that Wasn't Built for Us*.

Trinity will also welcome the **Rt. Rev. Jennifer Baskerville-Burrows**, an accomplished long-distance runner and bishop of the Episcopal Diocese of Indianapolis.



Read & Run • Fri., 4/12, 4-6 pm, Meet at Trinity Church

Alison Mariella Désir will read from her book and answer questions, then lead a short run/walk followed by pizza at Trinity. This event will be co-sponsored, and there will be exciting giveaways for youth!

Joy of Running and Belonging • Sat., 4/13, 11 am-2 pm

Presentation by Ms. Désir, lunch, and panel discussion with Ms. Désir, Bishop Jennifer, and Adrienne R. Benton (Boston Athletic Association Board of Governors) moderated by the Very Rev. Dr. Michael Battle. And, audience Q&A and book signing with Ms. Désir.

Joy in Community • Sun., 4/14, 11:15 am-12 pm

Presentation by Ms. Désir followed by a discussion with Bishop Jennifer & Dr. Battle, and audience Q&A.

Coffee, Cake & Conversation • Sun., 4/14, 3-4:45 pm

With Bishop Jennifer in the Commons.



Join the **TRINITY CHORISTERS**

Learn about Trinity's Chorister Program

Tues., 4/23, 5 pm, RSVP for location

Do you know a child aged 8-10 who might be interested in singing? Children will have the opportunity to join for fun musical activities while parents learn more about the life in the choir. No previous musical experience is necessary, and all children are invited to this free event.

To sign up for this event or to learn more about the Chorister program please email Colin Lynch, Director of Music at clynch@trinitychurchboston.org



Scan the QR code to learn more about the 2024 Bonnyman Symposium plans at trinitychurchboston.org/news



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Trinity Church

in the City of Boston

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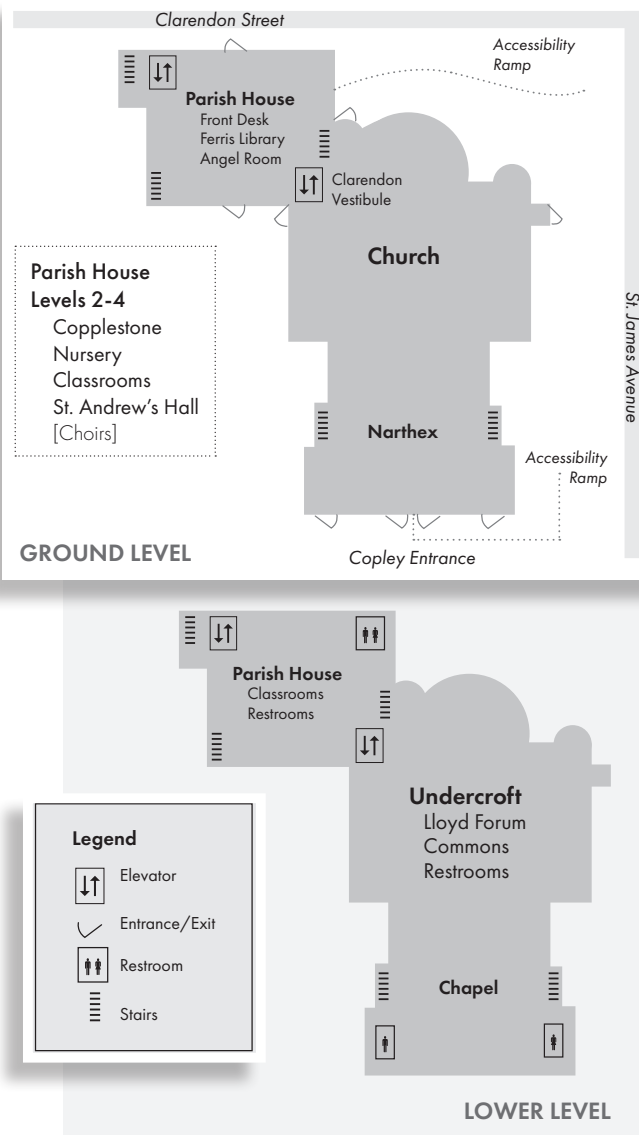
WELCOME



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FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Sukaina Garcia ('25) • Richard Henderson ('26) • Tim Kelly ('28) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('28) • Peter Renner ('28) • Mary Roetzel ('27) • Pam Waterman ('25) • Katie Wisley Shelby ('28)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 5 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude 'Offertoire de Pâques'

François Dandrieu(1682-1738)

The liturgy for Confirmation begins on p. 413 in *The Book of Common Prayer (BCP)*.

Hymn 182 'Christ is alive! Let Christians sing'

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-expansive language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Creator of all.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

Thanks be to God.

*Sung to an Anglican Chant
by William Boyce
(1711-1779)*

*The antiphon is sung by all
when indicated.*

Psalm 133



O how good and_ pleas-ant it is to dwell in un - i - ty.

Oh, how good and pleasant it is, *
when brethren live together in unity!
It is like fine oil upon the head *
that runs down upon the beard,
Upon the beard of Aaron, *
and runs down upon the collar of his robe.
It is like the dew of Hermon *
that falls upon the hills of Zion.
For there the Lord has ordained the blessing: *
life for evermore. **Antiphon**

Hymn 209 'We walk by faith and not by sight'

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

During this hymn at the 10 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Peace.

Gospel John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glorify to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas

answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rt. Rev. Alan M. Gates
sixteenth bishop diocesan of the Episcopal Diocese of Massachusetts

CONFIRMATION

Presentation of the Candidates

The Candidates will now be presented.
We present these persons for confirmation, reception, and for reaffirmation.

Do you reaffirm your renunciation of evil?
I do.

Do you renew your commitment to Jesus Christ?
I do, and with God's grace I will follow him as my Savior and Lord.

Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who have renewed their commitment to Christ.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Confirmation, Reception & Reaffirmation

For Confirmation

Strengthen, O Lord, your servant (*N.*) with your Holy Spirit; empower them for your service; and sustain them all the days of their life. Amen.

or this

Defend, O Lord, your servant (*N.*) with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more, until they come to your everlasting kingdom. Amen.

For Reception

(*N.*), we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

For Reaffirmation

(*N.*), may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

Concluding Prayer

Almighty and everlasting God, let your loving hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

HOLY COMMUNION

Offertory

Anthem 'Most glorious Lord of Life'

William H. Harris (1883-1973)

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win;

This joyous day, dear Lord, with joy begin,
And grant that we for whom thou didst die;
Being with thy dear Blood clean washed from sin,
May live forever in felicity:

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

TEXT: EDMUND SPENCER (1552-1599)

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

The Presentation

Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
ness, O — praise him, Al - le - lu - ia! Praise God the
Fa - ther, praise the Son, and praise the Spi - rit, Three in One:
Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Eucharistic Prayer C from the
Book of Common Prayer, p. 369.*

Sanctus S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our ancestors, God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.


For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

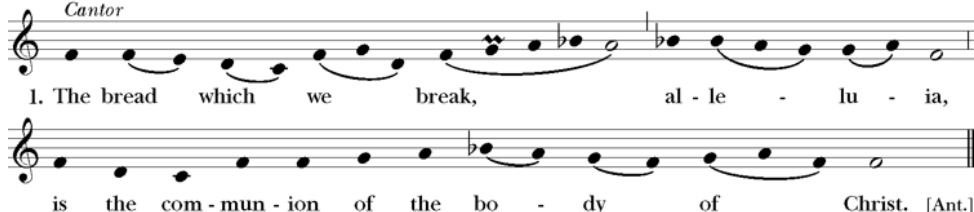
Breaking of the Bread S-167

Antiphon
Cantor; then All



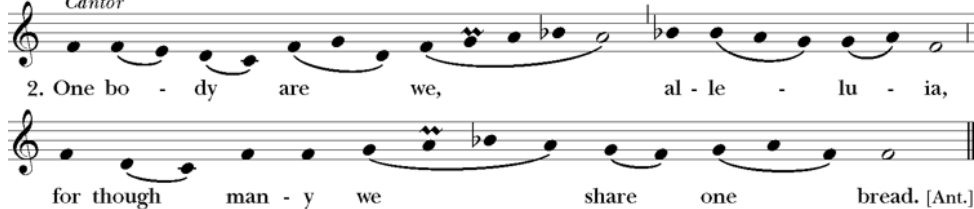
The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

Cantor



1. The bread which we break, al-le-lu-ia,
is the com-mun-ion of the bo-dy of Christ. [Ant.]

Cantor



2. One bo-dy are we, al-le-lu-ia,
for though man-y we share one bread. [Ant.]

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Anthem 'Blessed be!'
Melanie Demore

Blessed Be!
Blest, Be, Blessed Be the Living Tree.

Blessed Be the Tree of Life
that grows within you and me.
Steady and true,
Rooted in love.
Shelter and peace
Below and above.

Sing to the sky,
Rise from the earth.
Seasons come round again,
Death to rebirth
Blessed Be the Tree of Life
that grows within you and me.

TEXT: MELANIE DEMORE

Hymn 204 'Now the green blade riseth'



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,
we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

Blessing

Hymn 194 'Jesus lives! Thy terrors now'

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
liv - ing, pure in heart may we a - bide, glo - ry
sev - er; life, nor death, nor powers of hell tear us
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
to our Sa - vior giv - ing. Al - le - lu - ia!
from his keep - ing ev - er. Al - le - lu - ia!
reign with him in hea - ven. Al - le - lu - ia!

The Dismissal

Alleluia, Alleluia! Let us go in peace to love and serve the Lord.

Thanks be to God. Alleluia, Alleluia!

Postlude 'Prelude and Fugue in B Major, Op. 7 No. 1'

Marcel Dupré (1886-1971)

THE CANDIDATES FOR CONFIRMATION, RECEPTION, AND REAFFIRMATION

Margaret Dealy Ackerman
Mary Virginia Allen
Chris Allen
Anna Catherine Arcese
Christine Arcese
Christopher Atwood
Steven Buck
C. Monroe Chase
Mandy Chikamso Chukwu
Jesse Kenny Chukwu
Valentina Kosisochukwu Chukwu
Leslie J. Colburn
Elizabeth Cook
Jan Lorraine Cook
Gioia De Cari
Henry Longfellow Diver
Matt Diver
Nicolle Diver
Barbara Dortch-Okara
Emily Ferrick
Jeannette Fiala
Joshua Fiala
Samuel Peter Fisher
Lisa Gamble
Mary Grape
Jessica Griffin
Jim Griffin
Marguerite Marie Haddad
Richard Henderson
Emi Louise Hsieh
Mika Louise Hsieh
Elisabeth Jones

Tim Kelly
Perre Coleman Elizabeth Koester
Sonja Oksana Ann Komar-Lay
Alejandro Warner Latorre
Nicole Pearl Lefavour
Sophia Emma LoRusso
Elizabeth B McCarthy
Kristin Danielle Minifee
Keith Noble Morgan
Emily Stephens Naphtal
Chuks Okoli
John Olson
Austine Ometoruwa
Constance Ramona Perry
Susan Gail Potter
Simon Alexander Ready-Miller
Floranne Rossetti Reagan
Peter Renner
Mary Katherine Roetzel
Gary Sandison
Adam James Schuckel
Katherine Wisely Shelby
Kristen A. Simmons
Gary Sloper
Roger Charles Tepe
Timothy Mark Vaslet
William Henry Vidaver
James Walsh
Talia Bode Ward
Pamela D. Waterman
Winston Anne Boyette Wood
Gavin Brooks Zug